



INDIAN COUNCIL OF AGRICULTURAL RESEARCH  
ALL INDIA COORDINATED RESEARCH PROJECT ON SESAME AND NIGER  
JAWAHARLAL NEHRU AGRICULTURAL UNIVERSITY CAMPUS,  
JABALPUR- 482 004 (M.P.) INDIA



No. /PC/2025-26/

Date:

|                                                                                                                                                                                                                                                                                                                                                                            |                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                           | Office of The Project Coordinating Unit<br>(Sesame & Niger), ICAR-JNKVV, Jabalpur (M.P.) |
| Eligible Candidates may appear for "Walk-in-Interview" along with the original documents and Two sets of application on <b>02/12/2025 at 10:00 AM</b> for temporary contractual position of Young Professional-II (YP-II) (01) Details of the post, essential qualification and form can be downloaded from <b><a href="http://www.jnkvv.org">http://www.jnkvv.org</a></b> |                                                                                          |
| <div>IPRO/PCU(S&amp;N)/2025/84</div> <div>Project Coordinator<br/>AICRP (S&amp;N), ICAR,<br/>JNKVV, Campus Jabalpur-482004 (M.P.)</div>                                                                                                                                                                                                                                    |                                                                                          |

Project Coordinator  
(Sesame & Niger)  
JNKVV, Jabalpur



**Project Coordinating Unit (Sesame and Niger)**  
**JAWAHARLAL NEHRU KRISHI VISHWAVIDYALAYA, JABALPUR (M.P)**  
**Walk-In-Interview**

Eligible Candidates may appear for "Walk-in-Interview" along with the original documents and one application form (with attested photograph and photocopies of documents) on **02-12-2025 at 10:00 AM** for temporary contractual positions at PC Unit, JNKVV, Jabalpur.

| Name of Post                  | No. of Post | Wages / Month (Rs.)                  | Qualification                                                                                       | Desirable                                                                                     | Funding Agency                                                                            | Date of interview |
|-------------------------------|-------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------|
| Young Professional-II (YP-II) | 01          | Rs. 42000/- per month (consolidated) | <b>Essential qualification:</b><br>M.Sc. in Agronomy/ Genetics and Plant Breeding/ Plant Physiology | 1. NET qualified / PhD,<br>2. Field experience<br>3. Knowledge of computer and data analysis. | Seed Hub (Oilseed Division), Govt. of India, Ministry of Agriculture and farmer's welfare | <b>02-12-2025</b> |

1. Candidate should produce fee of Rs. 100/- by Demand draft/online in Current A/c, Project Coordinating Unit (Sesame & Niger), JNKVV, Jabalpur, A/c no. 20030200010017 IFSC Code: UCBA0002003, UCO Bank, JNKVV Branch, Jabalpur (Except for SC/ST Candidates). The proof of fee must be attached with application form.
2. No TA/DA will be paid for attending the interview.
3. Position is purely on temporary basis upto March, 2026. It is likely to be extended only after approval of the funding agency.
4. The service can be terminated on one month notice from either side.
5. Age Limit for YP-II is **45 years** on the date of interview (Relaxation for SC/ST/OBC/PH category candidates as per rules.).
6. Details for format of application can be obtained from [www.jnkvv.org](http://www.jnkvv.org)
7. Final joining of the candidates will be considered after verification of original documents at the time of joining. If any discrepancies are found in the documents then offer will be given to next waiting list candidates.

**Project Coordinator**

## APPLICATION FORM

| (Details of application fee) |  |
|------------------------------|--|
| <b>DD No./UTR No.</b>        |  |
| <b>Amount</b>                |  |
| <b>Date</b>                  |  |

Passport size  
photograph

1. Name of the post applied :
2. Name in Full (in capital letters) :
3. Father's name :
4. Date of birth :
5. Gender ( Male/ Female) :
6. Category (UR/SC/ST/OBC) :
7. Address:
  - a. Present address :
  - b. Permanent address :
  - c. Phone No. / Mobile No :
  - d. Email id :
8. Nationality :
9. Examinations passed from High School onwards (Please enclose copies of certificate/degree and mark sheet/transcript, etc.):

| Examination/<br>Degree                       | Name of<br>Programme | Name of<br>University /<br>Other<br>examining body | Year of<br>passing | Percentage<br>of marks /<br>OGPA<br>obtained | Division | Subjects | Encl.<br>No. |
|----------------------------------------------|----------------------|----------------------------------------------------|--------------------|----------------------------------------------|----------|----------|--------------|
| High School                                  |                      |                                                    |                    |                                              |          |          |              |
| Higher<br>Secondary                          |                      |                                                    |                    |                                              |          |          |              |
| Graduation                                   |                      |                                                    |                    |                                              |          |          |              |
| Post Graduation                              |                      |                                                    |                    |                                              |          |          |              |
| Ph.D.                                        |                      |                                                    |                    |                                              |          |          |              |
| NET                                          |                      |                                                    |                    |                                              |          |          |              |
| Any Other<br>Degree/Diploma<br>/ Certificate |                      |                                                    |                    |                                              |          |          |              |

**10. NCC/NSS University Gold Medal/ Scholarship acquired :**

| S. No. | Particulars                       | Institute/Organization | Year | Certificate Enclosure No. |
|--------|-----------------------------------|------------------------|------|---------------------------|
| 1      | NSS                               |                        |      |                           |
| 2      | NCC                               |                        |      |                           |
| 3      | University Gold Medal/Scholarship |                        |      |                           |

**11. Present / previous employment:**

| Name of the post | Address of employer | Date of joining | Date of leaving | Duration of appointment | Reason for leaving | Encl. No. |
|------------------|---------------------|-----------------|-----------------|-------------------------|--------------------|-----------|
|                  |                     |                 |                 |                         |                    |           |

**12. Research Publication (enclosed the scanned copy of first page only) Max. -5 Publications**

| S. No. | Author (s) | Title of paper | Journal | Year of publication | SCI/NAAS rating | Enclosure No. |
|--------|------------|----------------|---------|---------------------|-----------------|---------------|
|        |            |                |         |                     |                 |               |
|        |            |                |         |                     |                 |               |
|        |            |                |         |                     |                 |               |

**13. Additional information, if any:**

**DECLARATION**

I declare that the entries made in this application form are true and correct to the best of my knowledge and belief

**Place:**

**Date:** \_\_\_\_\_

**Signature of Candidate**